# Senate Standing Committee on Environment and Communications Legislation Committee

Answers to questions on notice **Environment and Energy portfolio** 

Question No: 278

**Hearing**: Supplementary Budget Estimates

Outcome: Corporate

**Program**: Corporate Strategies Division (CSD)

**Topic**: Staffing Engagements

Hansard Page: n/a

**Question Date**: 01 November 2016

**Question Type**: Written

#### **Senator McAllister, Jenny asked:**

How many engagements occurred in the 2015-16 financial year, by:

a) Classification;

- b) State or territory;
- c) Ongoing staff; and
- d) Non-ongoing staff.

#### **Department of the Environment and Energy**

#### a) 2015-16 Engagements by classification

| Grad | APS 1 | APS 2 | APS3 | APS4 | APS5 | APS6 | EL  | SES | Total |
|------|-------|-------|------|------|------|------|-----|-----|-------|
| 30   | 69    | 16    | 153  | 123  | 111  | 146  | 106 | 15  | 769   |

#### b) 2015-16 Engagements by location

| Location       | Number |
|----------------|--------|
| ACT            | 394    |
| Antarctica     | 178    |
| Indian Ocean   | 11     |
| Jervis Bay     | 12     |
| NSW            | 1      |
| Norfolk Island | 2      |
| NT             | 108    |
| TAS            | 61     |
| VIC            | 2      |
| Total          | 769    |

### c) and d) 2015-16 Enagagements by ongoing / non-ongoing staff

| Ongoing | Non-ongoing |
|---------|-------------|
| 239     | 530         |

The response includes data on engagements for the Director of National Parks and the National Wind Farm Commissioner as these staff are provided by the Department.

#### **Sydney Harbour Federation Trust**

#### a) 2015-16 Engagements by classification

| APS 1/2 | APS3 | APS4 | APS5 | APS6 | EL | SES | Total |
|---------|------|------|------|------|----|-----|-------|
| 1       | 1    | 0    | 3    | 1    | 4  | 1   | 11    |

#### b) 2015-16 Engagements by location

| Location | Number |
|----------|--------|
| NSW      | 11     |

| Ongoing | Non-ongoing |
|---------|-------------|
| 0       | 11          |

## **Great Barrier Reef Marine Park Authority**

#### a) 2015-16 Engagements by classification

| APS 1/2 | APS3 | APS4 | APS5 | APS6 | EL | SES | Total |
|---------|------|------|------|------|----|-----|-------|
| 5       | 5    | 8    | 3    | 8    | 3  | 1   | 33    |

#### b) 2015-16 Engagements by location

| Location | Number |
|----------|--------|
| QLD      | 33     |

## c) and d) 2015-16 Enagagements by ongoing / non-ongoing staff

| Ongoing | Non-ongoing |
|---------|-------------|
| 18      | 15          |

#### **Clean Energy Regulator**

## a) 2015-16 Engagements by classification

| Grad | APS 1/2 | APS3 | APS4 | APS5 | APS6 | EL | SES | Total |
|------|---------|------|------|------|------|----|-----|-------|
| 5    | 3       | 5    | 3    | 11   | 19   | 11 | 0   | 57    |

## b) 2015-16 Engagements by location

| Location | Number |
|----------|--------|
| ACT      | 57     |

| Ongoing | Non-ongoing |
|---------|-------------|
| 46      | 11          |

# **Climate Change Authority**

# a) 2015-16 Engagements by classification

| Location | APS 1/2 | APS3 | APS4 | APS5 | APS6 | EL | SES | Total |
|----------|---------|------|------|------|------|----|-----|-------|
| VIC      | 0       | 0    | 0    | 2    | 3    | 2  | 0   | 7     |

# b) 2015-16 Engagements by location

| Location | Number |
|----------|--------|
| VIC      | 7      |

| Ongoing | Non-ongoing |
|---------|-------------|
| 1       | 6           |

# **Bureau of Meteorology**

# a) 2015-16 Engagements by classification

| Location | Grad | APS 1 | APS 2 | APS3 | APS4 | APS5 | APS6 | EL | SES | Total |
|----------|------|-------|-------|------|------|------|------|----|-----|-------|
| NSW      |      |       |       |      |      |      | 5    | 2  |     | 7     |
| ACT      |      |       |       |      |      |      | 1    |    |     | 1     |
| QLD      |      |       |       |      |      |      | 1    |    |     | 1     |
| TAS      |      |       |       |      |      |      | 4    |    |     | 4     |
| WA       |      |       |       | 1    |      | 1    | 1    |    |     | 3     |
| SA       |      |       |       |      |      |      |      |    |     | 0     |
| NT       |      |       |       |      |      |      |      | 2  |     | 2     |
| VIC      | 13   | 4     |       | 6    | 10   | 13   | 46   | 91 | 2   | 185   |
| Total    | 13   | 4     | 0     | 7    | 10   | 14   | 58   | 95 | 2   | 203   |

# b) 2015-16 Engagements by location

| Location | Number |
|----------|--------|
| NSW      | 7      |
| ACT      | 1      |
| QLD      | 1      |
| TAS      | 4      |
| WA       | 3      |
| SA       | 0      |
| NT       | 2      |
| VIC      | 185    |
| Total    | 203    |

| Ongoing |    | Non-ongoing |
|---------|----|-------------|
| (       | 67 | 138         |